



*Yippee!*  
May 15-17, 2009

## Hometown Days 2009 Parade Entry Application Form

Our organization, \_\_\_\_\_ is interested in participating in the San Carlos Hometown Days Parade on May 16, 2009. We understand that there is a \$20 non-refundable entrance fee.

Group Name: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone (day): \_\_\_\_\_ (evening): \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Checks should be made payable to "**San Carlos Hometown Days**" and mailed with a completed copy of the *Parade Information Form* to the address below. (Do not send cash.)

Linda Teutschel  
130 Dale Avenue  
San Carlos, CA 94070  
latbg@aol.com  
(650) 591-3173

P.O. Box 6958 • San Carlos, CA 94070 • **hotline 650-594-2700**

**[www.sancarloshometowndays.com](http://www.sancarloshometowndays.com)**

Fed ID #94-3166749 • Calif Corp & Non-profit #01845140

# HOMETOWN DAYS 2009 PARADE INFORMATION FORM

Group Name \_\_\_\_\_

(Please list your group's name as you want it announced at the parade, e.g. Joe Smith and his horse, Rusty.)

Please describe your entry: \_\_\_\_\_

\_\_\_\_\_ Judging Category (see below): \_\_\_\_\_

Who will be in charge of your entry at the parade?

Name \_\_\_\_\_ Cell phone number: \_\_\_\_\_

Where should final parade information be sent? (Email is preferred)

Mailing address: \_\_\_\_\_

Email address: \_\_\_\_\_ Fax number: \_\_\_\_\_

Will your entry have an element of sound, i.e. music, drums, singing, etc.?  Yes  No

Will it be amplified?  Yes  No

Number of people in unit: \_\_\_\_\_ Number of animals: \_\_\_\_\_

Do you have a banner?  Yes  No

Type of vehicle: \_\_\_\_\_ Approx. length of vehicle: \_\_\_\_\_

Vehicle description: \_\_\_\_\_

**IN A SEPARATE EMAIL MESSAGE, PLEASE FORWARD THE FOLLOWING INFORMATION TO: latbg@aol.com OR FAX TO (650) 591-3173**

What do you want the announcers to say about your entry? (50 words or less)

\_\_\_\_\_  
\_\_\_\_\_

You might want to include some of these items of information:

- How many years have you participated in the parade?
- Is there anything unique about your parade history?
- Is there anything unique or unusual about this year's entry?
- Describe your decorations, costumes, props or any other points of interest about your entry.

My signature certifies the category of my entry and will be judged as such. I agree to abide by the decision of the judges and all regulations of the Parade Committee, which reserves the right to finalize placement of entries and to refuse any entry. I further agree that I carry insurance assuring that this entry is completely safe from individual liability. My policy provides general liability for the one-morning event.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

## JUDGING CATEGORIES

### Grand Sweepstakes – Perpetual Trophy

Best Overall Entry ..... \$200

### Judges' Awards

Best Theme Representation

*"Homespun Fun at Hometown Days"*

Best Pre-School ..... \$100

Best Elementary School ..... \$100

Best Middle School ..... \$100

**Best High School Band** ..... \$500

Float, Amateur

Float, Professional

Color Guard

Novelty

Miscellaneous, Single

Miscellaneous, Group

Walking Group, Children

Walking Group, Adult

Walking Group, Children and Adults

Dance Group

Decorated Vehicle, Amateur

Decorated Vehicle, Commercial

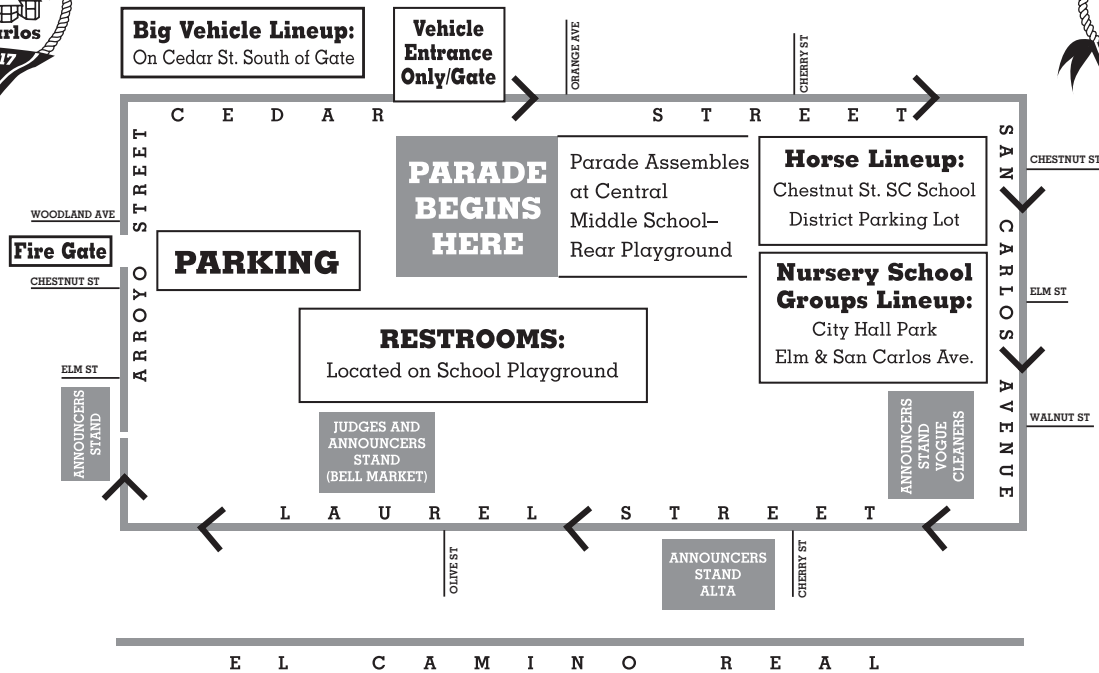
Antique Vehicle, Single

Antique Vehicle, Group



# PARADE ROUTE

Saturday, May 16, 2009 9:45 am



## ■ PARADE RULES

1. All entries are encouraged to reflect this year's HTD theme: "Celebrate Home at Hometown Days."
2. Community volunteers will perform judging.
3. Entries close on May 1, 2009.
4. Participation in the parade is by application only.
5. Parade steps off from Central School playground at 9:45 AM sharp. This is an all-forward-motion parade. Performing groups should choreograph routines to maintain forward motion at the parade pace.
6. All units must complete parade route. In the case of an unanticipated delay, the unit must move to the side of the street and let the parade pass.
7. Parade staff will attempt to maintain spacing between units.
8. Entries involving vehicles or animals must maintain control at all times.
9. No entry of a political nature is permitted.
10. No material may be thrown, discarded or sprayed from any parade unit. Walkers may hand out items to the audience, but should not encourage the audience to leave the curb or to move into the street.
11. An adult must accompany participants under the age of six years. Entries that include small children should provide vehicles to carry those children in the event that they tire. These vehicles may be decorated.
12. It is suggested that all floats carry a fire extinguisher and provide hand supports or barriers for people standing or sitting on the float.
13. Parade participants may not sit on the sides or tailgates of pickup trucks.
14. The judges' stand will be located on the right-hand side of the parade route (in front of Bianchini's Market). Adults are requested to remain on the left-hand side of the street in this area, so judges will have a clear view of all entries.
15. The parade will be held rain or shine. All units should prepare for rain or cold, as well as sun or heat.
16. Final details will be sent no later than May 8, 2009. Information will include your division assignment, your parade number and your arrival time.

## ■ AWARDS

1. Each category will be awarded a first place plaque and a second place rosette
2. A **\$200** cash prize will be presented to the Grand Sweepstakes winner, in addition to being given recognition on a Perpetual Trophy.
3. A **\$100** cash prize will be presented to the Pre-School Entry with the best theme representation, i.e. "Homespun Fun at Hometown Days."
4. A **\$100** cash prize will be presented to the Elementary School Entry with the best theme representation.
5. A **\$100** cash prize will be presented to the Middle School Entry with the best theme representation.
6. A **\$500** cash prize will be presented to the Best High School Band Entry.
7. The Mayor of San Carlos will present all awards at a ceremony held at Burton Park on Saturday, May 16th.